

# **RICHLAND COUNTY COUNCIL**



## **ECONOMIC DEVELOPMENT COMMITTEE**

Norman Jackson  
District 11

Damon Jeter, Chair  
District 3

L. Gregory Pearce, Jr.  
District 6

### **Agenda**

**2020 Hampton Street  
September 11, 2007  
5:00 PM**

#### **CALL TO ORDER**

#### **ADOPTION OF AGENDA**

#### **ITEMS FOR ACTION**

- 1. KOLORPRO Recommendation**

#### **ITEMS FOR INFORMATION**

- 1. Citadel Foundation Land Purchase**
- 2. Olympia Mills Project**
- 3. KIRCO Update**

#### **EXECUTIVE SESSION**

- 1. KOLORPRO Recommendation**
- 2. Olympia Mills Project**
- 3. KIRCO Update**

#### **ADJOURN**